CLAIMS AS FILED - PART I					ишч	0 0	OTHER SHALLE			101	~ ~
(Column 1) (Column 2) NUMBER EXTRA			TYPE C	_	OR r			1002	170	1	
FOR	NUMBER FILED	MUMBER EX	100 C	RATE	FEE 380.00	~	RATE	FEE 760.00	,		
BASIC FEE .		0/			34230		X\$18=	-			
TOTAL CLAIMS	L/ minus 20=	. 21		X\$⁄9±		OR	X78=	·			
INDEPENDENT CLAIMS (indrus 5			X33=		ОЯ	X/02					
MULTIPLE DEPENDENT CLAIM PRESENT						OR	+260=	4	₹.		
• If the difference in column 1 is less than zero, enter "o" in column 2						OR	TOTAL	_ <u></u>	7		
2/21/03 CLAIMS AS AMENDED - PART II (Cotumn 1) (Cotumn 2) (Cotumn 3)						OR 1	OTHER SMALL!	NTITY			
CONTRACTOR C	LAINS MARING FTER	HIGHEST MANUSER PREVIOUSLY	RESENT EXTRA	RATE	ADDI- TRONAL FEE		RATE	ADDI- TIONAL FEE			
Total • C	MOMENT COMMENT	PAID FOR	4	X\$ 9=	360	ОЯ	X\$18 =	1			
independent •		- y -		X39 =	1	OR	X78= .	_/_	ļ		
FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM						OR	+260=	1	}		
				ADDIT, FEE		OR	ADDIT. FEE]		
9 26 ° (Column 1) (Column 2) (Column 3)							-		1		
8 P	MANERS CONTRACTOR	HIGHERT MUMBER PREVIOUSLY PAID FOR	ECTRA	PATE	ADDI- TIONAL FEE		RATE	ADDI- TRONAL FEE			
Total •	45 Minus	45		X\$ 8=		OR	X3180	<u> </u>	1		
Independent •	V · Minus	- 4 -		X39=		OR	X782				
FIRST PRESENTAT	ION OF MULTIPLE DEPE	NDENT CLAM	إليا	+130=		OR	+260=		1		
No.				TOTAL	-	OR	TOTA				
ADDIT. FEE											
O R	chumn 1) DIAUS SAADONG AFTER	HUMBER HUMBER PREVIOUSLY	PRESENT EXTRA	RATE	ADDI- TIONAL FEE	-	RATE	ADOI- TIONA FEE	1		
Total .	PAGENT PAGE	PAID FOR		X\$ 9p	1		X\$18-				
independent •	- Contract			X39-	 		V70-		1		
FIRST PREBENTA	TION OF MULTIPLE DEPE	ENDENT CLAIM			╂──	٦٣		1	7		
				+130=		Of			-		
"If the entry in column 1 is less than the entry is column 2, write "V is column 8. "If the "Highest Humber Previously Petal For" of THES SPACE is less than 20, enter "20." ADDIT. FEE The "Highest Humber Previously Petal For" of THES SPACE is less than 8, enter "6." The "Highest Humber Previously Petal For" (Total or Independent) is the highest number found in the appropriate box in column 1.											
Peters and Textural Office, U.S. DEPARTMENT OF COMMERCE											

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